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Date:	April 11, 2008		
To:	U.S. Patent and Trademark Office	Fax Telephone #:	571-273-9300
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From:	Jeffrey A. Hopkins	Date Sent:	
Subject:	Applicant: Young-Joon Rhoo et al. Serial No. 10/799,396	Time Sent:	
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From:	Jeffrey A. Hopkins	Date Sent:	
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Young-Joon Rhee, et al.
Assignee: Samsung Electronics Corporation
Title: Four Color Liquid Crystal Display And Panel Therefor
Serial No.: 10/799,396 **Filing Date:** March 12, 2004
Examiner: Lucy P. Chien **Group Art Unit:** 2871
Docket No.: AB-1355 US **Confirmation No.:** 7324

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I hereby certify that the following:

1. Transmittal Letter (1 page),
2. Petition for One Month Extension of Time (1 page),
3. Request for Continued Examination (RCE) (1 page); and
4. Response to Final Office Action (8 pages)

are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: April 11, 2008


Tina Kavanaugh

MacPherson Kwok Chen & Heid LLP
2033 Gateway Place
Suite 400
San Jose, California 95110
Telephone: (949) 752-7040
Fax: (408) 392-9262

LAW OFFICES OF
MACPHERSON KWOK CHEN
& HEID LLP

2033 Gateway Place, Suite 400
SAN JOSE, CA 95110
(949) 752-7040
FAX (408) 392-9262

MacPherson Kwok Chen & Heid LLP

2033 Gateway Place, Suite 400

San Jose, CA 95110

Tel. (408) 392-9250

Fax (408) 392-9262

18200 Von Karman, Suite 725

Irvine, CA 92612

Tel. (949) 752-7040

Fax (949) 752-7049

Email: jhopkins@macpherson-kwok.com

www.macpherson-kwok.com

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Re: Applicant(s): Young-Joon Rhcc et al.
 Assignee: Samsung Electronics Corporation
 Title: Four Color Liquid Crystal Display And Panel Thereof
 Serial No.: 10/799,396 Filed: March 12, 2004
 Examiner: Lucy P. Chien Group Art Unit: 2871
 Docket No.: AB-1355 US Confirmation No. 7324

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Facsimile Cover Sheet;
- (2) This Transmittal Letter (1 page);
- (3) Petition for Extension of Time (1 page);
- (4) Request for Continued Examination (RCE) (1 page); and
- (5) Response to Final Office Action (8 pages).



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Total Claims	15	Minus	28	=	0	x	50.00	\$	0	
Independent Claims	2	Minus	3	=	0	x	\$210.00	\$	0	
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application							\$		
<u>Total additional fee for this Amendment:</u>								\$	0	
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<input checked="" type="checkbox"/>	Petition for Extension of Time in the amount of								\$	<u>120</u>
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Tina Kavanagh
 Tina Kavanagh

April 11, 2008

Respectfully submitted,

Jeffrey A. Hopkins
 Jeffrey A. Hopkins
 Attorney for Applicants
 Reg. No. 53,034